

(312) 258-5779

SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

ATTY. DOCKET: P04,0411

GROUP ART UNIT: 3742

EXAMINER: Sang Yeop Paik

CONFIRMATION NO.: 6955

In re application of:

Caserta et al

Serial No.:

10/511,191

Filed:

April 27, 2003

For:

"ACTIVE SUBSTANCE EVAPORATOR"

PETITION FOR EXTENSION & AMENDMENT B

Commissioner for Patents

PO Box 1450

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED							
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE	
TOTAL CLAIMS	*6	MINUS	**20	X	() X 25.00 () X 50.00		
INDEP. CLAIMS	*1	MINUS	3	X	() X 100.00 () X 200.00		
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$180.00 () \$360.00 ONE TIME		
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00	

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

☒ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated November 10, 2005 for one (1) month so that the period for response is extended to March 10, 2006. A check in the amount of \$120.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ _____ is attached.

☐ A check for \$ _____ accompanying IDS under 37 CFR 1.97(c) is attached

☐ A check for \$ _____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5779.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY

Mark Bergner

(45,877)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on March 10, 2006

Mark Bergner

NAME OF APPLICANT'S ATTORNEY

Mark Bergner

SIGNATURE

March 10, 2006

DATE